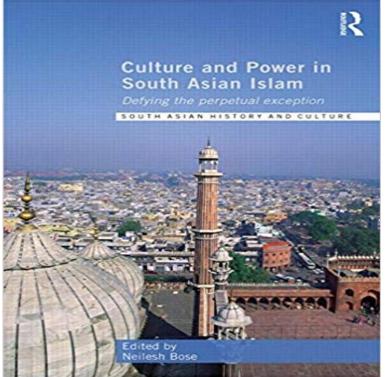
Culture and Power in South Asian Islam: Defying the Perpetual Exception (Routledge South Asian History and Culture Series)



This book explores the myriad diversities of South Asian Islam from a historical perspective attuned to the lived practices of Muslims in various portions of South Asia, outside of Urdu, Persian, or Arabic language perspectives. These perspectives are, in some cases taken both from literal regions rarely noticed within discussions of South Asian Islam, such as Sri Lanka, Bengal, and Tamil Nadu. In other contributions the perspectives draw on historiographic interventions about the role of fakirs in South Asian history, gasbahs in South Asian history, and the role of Aligarh students within the Pakistan movement. As a collection of voices aimed at stimulating debate about the range and diversity of South Asian Islam, the book probes meanings and markers of categories like Indic, Islamicate, and local or global Islam within the context of South Asia. Relevant to debates in the history of South Asia as well as Islamic studies, this collection will serve as a reference point for discussions about South Asian Islam as well the nature and role vernacularization as a cultural process. This book was originally published as a special issue of South Asian History and Culture.

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