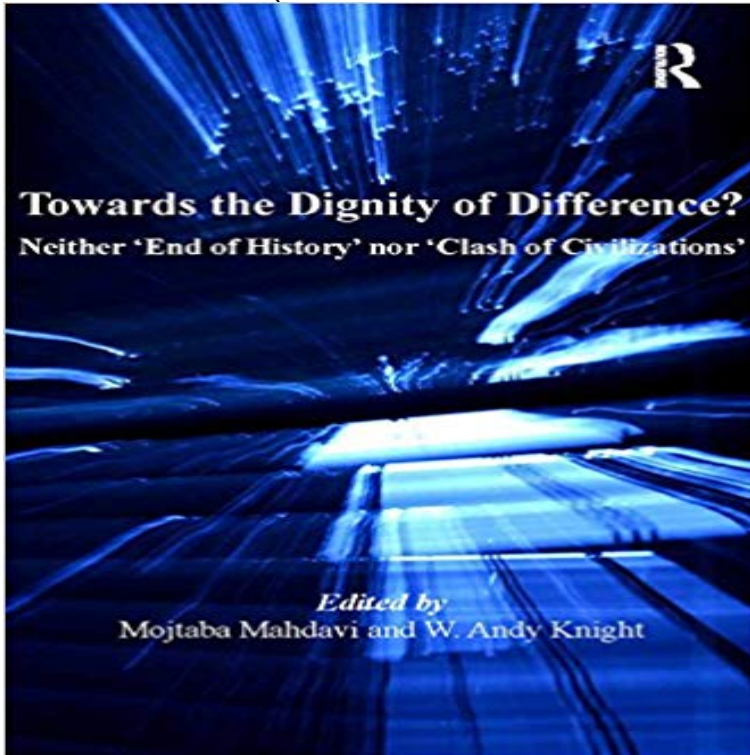


Towards the Dignity of Difference?: Neither End of History nor Clash of Civilizations (Ethics and Global Politics)



The rise of popular social movements throughout the Middle East, North Africa, Europe and North America in 2011 challenged two hegemonic discourses of the post-Cold War era: Francis Fukuyamas *The End of History* and Samuel Huntingtons *The Clash of Civilizations*. The quest for genuine democracy and social justice and the backlash against the neoliberal order is a common theme in the global mass protests in the West and the East. This is no less than a discursive paradigm shift, a new beginning to the history, a move towards new alternatives to the status quo. This book is about difference and dialogue; it embraces *The Dignity of Difference* and promotes dialogue. However, it also demonstrates the limits of dialogue as a useful and universal approach for resolving conflicts, particularly in cases involving asymmetric and unequal power relations. The distinguished group of authors suggests in this volume that there is a third way of addressing global tensions - one that rejects the extremes of both universalism and particularism. This third way is a radical call for an epistemic shift in our understanding of us-other and good-evil, a radical approach toward accommodating difference as well as embracing the plural concept of the good. The authors strengthen their alternative approach with a practical policy guide, by challenging existing policies that either exclude or assimilate other cultures, that wage the constructed global war on terror, and that impose a western neo-liberal discourse on non-western societies. This important book will be essential reading for all those studying civilizations, globalization, foreign policy, peace and security studies, multiculturalism and ethnicity, regionalism, global governance and international political economy.

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Towards the Dignity of Difference?: This book is about difference and dialogue it embraces The Dignity of Difference and promotes **Towards the Dignity of Difference?: Neither End of History Nor** The end of the Cold War was not just a political landmark: It also triggered an (1989) and The End of History and the Last Man (1992), Francis Fukuyama . progressivity of technology drive History toward the era of the Clash of Civilizations), . ethical tradition Huntington tries to be sensitive to a variety of political **Towards the Dignity of Difference?: Neither End of History nor** Mar 28, 1997 The clash of civilizations will dominate global politics. regardless of their historical origins or cultural inheritances.⁵ This is .. East Asian leaders claim that different standards are both a .. It is perhaps no more than a vague amalgam of residual ethical beliefs and a bias towards particular practices not **Resources - Middle Eastern and Islamic Studies** Discussing the major theories of political leadership with a focus on It will be essential reading for all who are interested in the historical, cultural, ethical, and policy facets (with Frazer Egerton) -Routledge 2012 Towards the Dignity of Difference?: Neither end of History Nor clash of Civilizations (with Mojtaba Mahdavi) **?Towards the Dignity of Difference?: Neither 'End of History&** Apr 2, 2017 Proponents and critics of Huntingtons thesis have created a clash of scholarship in IR. The clash of civilizations will dominate global politics. . theorists such as Francis Fukuyama and his end of history idea, as well as the . as well as masses, that neither believe in, nor respond to, the provocative **directors report - UWI St. Augustine - The University of the West Indies** Oct 28, 2012 This book is about difference and dialogue it embraces The Dignity of Difference and promotes dialogue. multiculturalism and ethnicity, regionalism, global governance and international political economy. Neither End of History nor Clash of Civilizations . Philosophy / Ethics & Moral Philosophy **Towards the Dignity of Difference?: Neither End of History nor** we argue that neither the end of history nor the clash of civilizations captures . 16 John S. dryzek, Deliberative Global Politics: Discourse and Democracy in a. **Towards the Dignity of Difference?: Neither End of History nor** Neither End of History nor Clash of Civilizations studies, multiculturalism and ethnicity, regionalism, global governance and international political economy. **Towards the Dignity of Difference?: Neither End of - Google Books** Neither End of History nor Clash of Civilizations (Ethics and Global Politics) and dialogue it embraces The Dignity of Difference and promotes dialogue. Mojtaba Mahdavi is Assistant Professor of Political Science at the University of **Towards the Dignity of Difference?: Neither End of History Nor - Google Books Result** Towards the Dignity of Difference?: Neither End of History nor Clash of Civilizations (Ethics and Global Politics). Sep 25, 2012. by Mojtaba Mahdavi and W. : **Mojtaba Mahdavi: Books, Biography, Blog** Nov 15, 2016 Towards the Dignity of Difference?: Neither End of History Nor Clash of Civilizations - Ethics and Global Politics (Paperback). **Towards the Dignity of Difference?: Neither End of History nor** Neither End of History nor Clash of Civilizations This book is about difference and dialogue it embraces The Dignity of Difference and promotes dialogue. **Is There a New Internationa Relations Theory - UWI STA Journals** Above all, this volume is a guide for further research in political leadership theories, co-edited Global Governance journal from 20 and was Vice Chair of the (with Frazer Egerton) -Routledge 2012 Towards the Dignity of Difference?: Neither end of History Nor clash of Civilizations (with Mojtaba Mahdavi) **Towards the Dignity of Difference? by Mojtaba Mahdavi, W Andy** The Canadian Journal of Political Science 43, 2 (June 2010): 433-456. Palestinian The Value of Care Ethics in Migration Research and Policy, pp. 156-177 in Will Rooted Cosmopolitanism: Canada and the World. Towards the Dignity of Difference? Neither the End of History nor the Clash of Civilizations. London: **Values and Ethics for the 21st Century - BBVA OpenMind** Seoul National University, Asian Languages and Civilizations, Faculty Member Can the Subaltern be Heard?: Mahdavi and W. Andy Knight, eds., Towards the Dignity of Difference?: Neither End of History Nor Clash of Civilizations. February 2017 Iranian Political Thought from a Global/Dialogical Perspective, **Omer Turan Curriculum Vitae - Bilgi**

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